

REDLANDS UNIFIED SCHOOL DISTRICT

RESOLUTION NO. 8, 2024-2025 RESOLUTION FOR PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS COMPLIANCE FOR FISCAL YEAR 2024-2025, TK-12 Pursuant to Education Code Section 60119

WHEREAS, the local Governing Board of the Redlands Unified School District, in order to comply with the requirements of Education Code Section 60119, held a public hearing on September 10, 2023, at 6:00 p.m., which is on or before the eighth week of school (between the first day that students attend school and the eighth week from that day), and which did not take place during or immediately following school hours; and

WHEREAS, the local Governing Board provided at least ten days notice of the public hearing posted in at least three public places within the district that stated the time, place and purpose of the hearing; and

WHEREAS, the local Governing Board encouraged participation by parents, teachers, members of the community and bargaining unit leaders in the public hearing; and

WHEREAS, information provided at the public hearing and to the Governing Board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the district; and

WHEREAS, the definition of “sufficient textbooks or instructional materials” means that each pupil has a textbook or instructional materials, or both, to use in class and to take home; and

WHEREAS, sufficient textbooks and instructional materials were provided to each student, including English learners, which are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

Mathematics – see attached list

Science – see attached list

History-Social Science – see attached list

English/Language Arts, including the English language development component of an adopted program – see attached list

WHEREAS, sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, as required; and

WHEREAS, laboratory science equipment was available for science laboratory classes offered in grades 9-12, inclusive.

NOW, THEREFORE BE IT RESOLVED, that for the 2023-2024 school year, the Redlands Unified School District has provided each pupil with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

The foregoing resolution was passed and adopted by the Governing Board of the Redlands Unified School District on September 10, 2024.

THE GOVERNING BOARD OF THE
REDLANDS UNIFIED SCHOOL DISTRICT

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| AYES: | _____ | _____ |
| NOES: | _____ | _____ |
| ABSENT: | _____ | _____ |
| ABSTAIN: | _____ | _____ |



REDLANDS UNIFIED SCHOOL DISTRICT

TEXTBOOK LIST

2024 - 2025

| Course | Title of Textbook | Publisher | Copyright |
|--|----------------------------|---------------------------|-----------|
| English/Language Arts | | | |
| Kindergarten through 5 th | Journeys | Houghton-Mifflin Harcourt | 2014 |
| Mathematics | | | |
| Kindergarten through 5 th | Math in Focus | Houghton-Mifflin Harcourt | 2015 |
| History-Social Science | | | |
| Kindergarten through 5 th | Social Studies Alive! | TCI | 2016 |
| Science | | | |
| Kindergarten through 5 th | Inspire Science | McGraw-Hill | 2020 |
| Transitional Kindergarten | | | |
| PreK On My Way | | Scholastic | 2021 |
| Supplemental Intervention Programs | | | |
| Grades 1 st through 5 th | Journeys, Write-In Readers | Houghton-Mifflin Harcourt | 2014 |
| Kindergarten through 5 th | Benchmark Phonics | Benchmark Education | 2022 |

EdSer/Revised 8/27/24



Redlands Unified School District

Secondary Textbook List

2024 – 2025

| Course | Title of Textbook | Publisher | Copyright |
|------------------------------|--|--------------------------------|-----------|
| English/Language Arts | | | |
| English 6/6 H | Collections, Student Edition ISBN: 978-0-5440-4666-5 | Houghton Mifflin Harcourt | 2015 |
| English 7/7 H | Collections, Student Edition ISBN: 978-0-5440-8750-7 | Houghton Mifflin Harcourt | 2015 |
| English 8/8 H | Collections, Student Edition ISBN: 978-0-5440-9095-8 | Houghton Mifflin Harcourt | 2015 |
| English 9/9 H | myPerspectives ISBN: 978-0-1333-3958-1 Vol. I 978-0-1333-3957-4 Vol II | Pearson | 2017 |
| English 10/10 H | myPerspectives ISBN: 978-0-1333-3959-8 Vol I 978-0-1333-3960-4 Vol II | Pearson | 2017 |
| English 11/11 H | myPerspectives- American Literature ISBN: 978-0-1333-3961-1 Vol. I 978-0-1333-3962-8 Vol. II | Pearson | 2017 |
| English 12 | Expository Reading and Writing Course 3.0 Online student modules | California State University | 2020 |
| AP Language | The Language of Composition ISBN: 978-0-3126-7650-6 | Bedford, Freeman, & Worth | 2012 |
| AP Literature | Perrine's Sound & Sense ISBN: 978-1-1333-0724-2 | Cengage Learning | 2014 |
| Mathematics | | | |
| Math 6/6 H/C-STEM | MS Math Solutions - Course 1 ISBN: 978-1-6097-2889-2 | Carnegie Learning | 2017 |
| Math 7/7 H | MS Math Solutions - Course 2 ISBN: 978-1-6097-2890-8 | Carnegie Learning | 2017 |
| Math 7 C-STEM | Learning Common Core Mathematics w/ C/C++ Interpreter Ch for 7 th grade math | University of California-Davis | 2020 |
| Math 8/8 H | MS Math Solutions - Course 3 ISBN: 978-1-6097-2891-5 | Carnegie Learning | 2017 |
| Math 8 C-STEM | Learning Common Core Mathematics w/ C/C++ Interpreter Ch for 8 th grade math (vol 1 & 2) | University of California-Davis | 2020 |
| Math I | Integrated Pathway Math I Stu. Resource Book ISBN: 978-0-8251-7102-4 Int. Pathway Math I Stu. Wrkbks Units 1-6 | Walch | 2013 |
| Math I H | Integrated Pathway Math I Stu. Resource Book ISBN: 978-0-8251-7102-4 Int. Pathway Math I Stu. Wrkbks Units 1-6 Int. Pathway Math II Stu. Resource Book Int. Pathway Math II Stu. Wrkbks Units 1-2 | Walch | 2013 |
| Math I C-STEM | Learning Common Core Mathematics w/ C/C++ Interpreter Ch for Integrated math I | University of California-Davis | 2019 |
| Math II | Integrated Pathway Math II Stu. Resource Book ISBN: 978-0-8251-7168-0 Int. Pathway Math II Stu. Wrkbks Units 1-6 | Walch | 2013 |
| Math II H | Integrated Pathway Math II Stu. Resource Book ISBN: 978-0-8251-7168-0 Int. Pathway Math II Stu. Wrkbks Units 1-6 Int. Pathway Math III Stu. Resource Book Int. Pathway Math III Stu. Wrkbks Units 1-2 | Walch | 2013 |

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| Math III | Integrated Pathway Math III Stu. Resource Book ISBN 978-0-8251-7445 Int. Pathway Math III Stu. Wrkbks Units 1-6 | Walch | 2013 |
| Math III H Math Analysis | Sullivan: Precalculus ISBN: 978-0-3219-7907-0 | Pearson | 2016 |
| Trigonometry | Trigonometry Functions & Applications ISBN: 978-0-2018-6101-3 | Addison Wesley/Scott Foresman | 1994 |
| AP Calculus AB/BC | Calculus Concepts & Applications ISBN: 978-1-4652-1214-6 | Kendall Hunt Publishing Co. | 2013 |
| AP Statistics | The Practice of Statistics ISBN: 978-1-4641-0873-0 | Bedford, Freeman, Worth | 2014 |
| Science | | | |
| Science 6 | Inspire Science Unit 1, Life Structure & Function ISBN 978-0-0767-4690-3 Unit 2, Reproduction of Organisms ISBN 978-0-0768-2745-9 Unit 3, Energy in the Atmosphere ISBN 978-0-0768-4105-9 Unit 4, Human Impact on the Environment ISBN 978-0-07-684108-0 | McGraw-Hill | 2020 |
| Science 7 | Inspire Science Unit 1, Understanding Matter ISBN 978-0-0768-2746-6 Unit 2, The Changing Earth ISBN 978-0-0768-2747-3 Unit 3, Earth's Resources ISBN 978-0-0768-4109-7 Unit 4, Interactions Within the Ecosystem ISBN 978-0-0768-4110-3 | McGraw-Hill | 2020 |
| Science 8 | Inspire Science Unit 1, Change Over Time ISBN 978-0-0768-2748-0 Unit 2, Energy & Motion ISBN 978-0-0768-2749-7 Unit 3, Understanding Waves ISBN 978-0-0768-4112-7 Unit 4, Humans & Their Place in the Universe ISBN 978-0-0768-4113-4 | McGraw-Hill | 2020 |
| Anatomy & Physiology | Essentials of Human Anatomy & Physiology ISBN: 978-0-0768-2332-1 | McGraw Hill | 2021 |
| Biology | Biology ISBN: 978-1-418-28308-7 | Pearson | 2020 |
| Chemistry | Modern Chemistry ISBN: 978-0-544-81784-5 | Houghton Mifflin Harcourt | 2017 |
| Earth Science | Inspire: Earth Science ISBN: 978-0-02-145261-3 | McGraw Hill | 2020 |
| Environmental Science | Environmental Science: Sustaining Your World ISBN: 978-1-3056-3742-9 | Cengage | 2017 |
| Physics | Conceptual Physics ISBN: 978-0-136-91395-5 | Savvas | 2021 |
| Physics H | Physics ISBN 978-0-544-81773-9 | Houghton Mifflin Harcourt | 2017 |
| AP Biology | Campbell Biology ISBN: 978-0-1345-8898-8 | Pearson | 2018 |
| AP Chemistry | Chemistry ISBN:978-1-3059-5740-4 | Cengage | 2018 |

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| AP Environmental Science | Exploring Environmental Science ISBN 978-1-3370-9803-8 | Cengage | 2017 |
| AP Physics 2 - CV | College Physics Explore & Apply ISBN: 978-0-1346-8330-0 | Pearson | 2018 |
| AP Physics REV & RHS | Physics for Scientists and Engineers ISBN 978-1-3375-5346-9 | Cengage | 2018 |
| History Social Studies | | | |
| Social Studies 6 | Ancient World History ISBN: 978-1-6822-0431-3 | Discovery Education | 2018 |
| Social Studies 7 | Medieval & Modern World History ISBN: 978-1-6822-0432-0 | Discovery Education | 2018 |
| Social Studies 8 | United States History ISBN: 978-1-6822-0433-7 | Discovery Education | 2018 |
| American Govt. | American Government ISBN: 978-0-3289-8711-5 | Pearson | 2019 |
| Economics | Economics: Principles in Action ISBN: 978-0-3289-8702-3 | Pearson | 2019 |
| Psychology | Psychology in Everyday Life ISBN: 978-1-3191-0103-9 | Bedford, Freeman & Worth | 2017 |
| Sociology | Sociology & You ISBN: 978-0-0766-3193-3 | McGraw-Hill | 2014 |
| U.S. History | US History & Geography: Continuity & Change ISBN: 978-0-0767-5580-6 | McGraw-Hill | 2019 |
| World History & Geography | World History, Culture, & Geography: The Modern World ISBN: 978-0-0767-5576-9 | McGraw-Hill | 2019 |
| AP American Govt. | Government in America ISBN: 978-0-1345-8657-1 | Pearson | 2017 |
| AP Art History | Art History, 5th Ed ISBN: 978-0-2058-7347-0 | Pearson | 2014 |
| AP Economics | Foundations of Econ ISBN: 978-0-1346-4558-2 | Pearson | 2017 |
| AP European History | The Western Heritage Since 1300 ISBN: 978-0-1340-4343-2 | Pearson | 2016 |
| AP Human Geography | The Cultural Landscape: An Introduction to Human Geography, 11th Ed. ISBN: 978-0-3218-3158-3 | Prentice Hall | 2013 |
| AP Modern World History – CV & REV | Ways of the World, A Global History w/ Sources ISBN 978-1-3192-3657-1 | Bedford, Freeman & Worth | 2020 |
| AP Psychology | Myers' Psychology ISBN: 978-1-4641-1307-9 | Bedford, Freeman & Worth | 2014 |
| AP US History | The American Pageant ISBN: 978-1-3050-7591-7 | Cengage Learning | 2016 |
| Foreign Language | | | |
| Latin I | Latin for the New Millennium, Level 1 ISBN: 978-0-8651-6807-7 | Bolchazy-Carduci | 2017 |
| Latin II | Latin for the New Millennium, Level 2 ISBN: 978-0-8651-6811-4 | Bolchazy-Carduci | 2017 |
| Latin III & IV | Latin for the New Millennium, Level 3 ISBN: 978-0-8651-6760-5 | Bolchazy-Carduci | 2017 |
| AP Latin | Call to Conquest ISBN: 978-0-1332-0521-3 | Pearson | 2012 |
| French I | Chemins 1 ISBN: 978-1-5433-6223-7 | Vista Higher Learning | 2023 |
| French II | Chemins 2 ISBN: 978-1-5433-6229-9 | Vista Higher Learning | 2023 |

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|------------------------------------|--|-----------------------|------|
| French III & IV | Chemins 3 ISBN: 978-1-5433-6231-2 | Vista Higher Learning | 2023 |
| AP French | Thèmes ISBN: 978-1-5433-2911-7 | Vista Higher Learning | 2022 |
| Spanish I | Encuentros 1 ISBN: 978-1-5433-5635-9 | Vista Higher Learning | 2022 |
| Spanish II & 2.1 | Encuentros 2 ISBN: 978-1-5433-5638-0 | Vista Higher Learning | 2022 |
| Spanish III | Encuentros 3 ISBN: 978-1-5433-5639-7 | Vista Higher Learning | 2022 |
| Spanish for Native Speakers | El español para nosotros ISBN: 978-0-0213-6227-1 | McGraw Hill | 2014 |
| AP Spanish | Temas ISBN: 978-1-5433-0138-0 | Vista Higher Learning | 2020 |