

RECORDING REQUESTED BY:

**Ken S. Morse**

WHEN RECORDED MAIL TO:

**Ken Morse  
Redlands Unified School District  
Attn: Facilities  
20 W. Lugonia Ave  
Redlands, CA 92374**

SPACE ABOVE FOR RECORDER'S USE ONLY

In accordance with California Government code 6103 no fee shall be charged of any public agency including school districts for the filing of any document or paper.

**NOTICE OF COMPLETION**

NOTICE IS HEREBY GIVEN that the contract dated **January 9, 2024** and that the interest or estate stated herein described is owned by:

**Redlands Unified School District – 20 W. Lugonia Ave, Redlands, CA 92374**

That the full name and address of the Owner of said interest or estate, if there is only one Owner, and that the full names and addresses of all the co-owners who own said interest or estate as tenants in common, as joint tenants, or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

That the nature of the stated owner, or if more than one owner, then of the stated owner and co-owners is: **In fee.**

That on **October 10, 2024** a work of improvement on the real property herein described was completed.

**HVAC Upgrades – Redlands High School Terrier Gym Bid 13-24**

That the name of the original contractor, if any, for said work of improvement was:

**Dalke & Sons Construction, Inc.**

And the work was duly accepted and approval granted for filing of the Notice of Completion with the Hall of Records, San Bernardino County, at a meeting of the Board on **October 22, 2024** Full Completion and acceptance of the above-named work is hereby acknowledged.

That the real property herein referred to is situated in the city of Redlands, County of San Bernardino, State of California, and is described as follows:

**Redlands High School**

**Parcel #0173-091-01**

**Redlands Unified School District**  
**Owner**

I hereby certify under penalty of perjury  
That the foregoing is true and correct.  
Executed this 23rd day of October, 2024  
At San Bernardino County, CA

\_\_\_\_\_  
**By: Jason Hill  
Deputy Superintendent, Business Services  
Owner's Agent**

\_\_\_\_\_  
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