

**RESOLUTION NO. 24, 2024-25**

**RESOLUTION OF THE BOARD OF EDUCATION  
OF THE REDLANDS UNIFIED SCHOOL DISTRICT  
DEDICATING REAL PROPERTY  
TO THE STATE OF CALIFORNIA,  
DEPARTMENT OF TRANSPORTATION**

**WHEREAS**, the Redlands Unified School District (“District”) owns certain real property known as the District Office, located at 20 W. Lugonia Avenue and the Board Room, located at 25 W. Lugonia Avenue in the City of Redlands (“City”), County of San Bernardino, State of California, (“District Property”); and

**WHEREAS**, The State of California through the Department of Transportation is requesting real property for State Highway purposes; and

**WHEREAS**, the portion of the District Property that would be subject to the dedication of real property requested by the State of California, Department of Transportation (“Subject Property”) is described and depicted in the proposed Grant Deeds attached as “Attachment 1” and “Attachment 2” (“Grant Deeds”) to this Resolution; and

**WHEREAS**, pursuant to Education Code Section 17557 *et seq.*, and upon approval by not less than two-thirds of the Board of Education of the Redlands Unified School District (“Board of Education”), the District may dedicate to the State of California the real property subject to the terms and conditions set forth in the Grant Deeds attached to this Resolution; and

**WHEREAS**, on November 12, 2024, and in accordance with Education Code Section 17557, the Board of Education adopted Resolution No. 21, 2024-25 to thereby declare the Board of Education’s intent to dedicate real property to the State of California; and

**WHEREAS**, Resolution No. 21, 2024-25 also established December 17, 2024, at 6:00 p.m. or as soon thereafter as the matter may be heard, as the date and time of a public hearing by the Board of Education regarding the proposed dedication of real property (“Public Hearing”); and

**WHEREAS**, the District posted and caused to be published notice of the adoption of Resolution No. 21, 2024-25 and of the time and place of the Public Hearing, all as required pursuant to Education Code Section 17558; and

**WHEREAS**, on December 17, 2024, the Board of Education duly conducted the Public Hearing in accordance with Education Code section 17559 and, at the Public Hearing, the Board of Education did not receive any petition protesting the proposed dedication of real property to the State of California that had been signed by at least 10 percent of the qualified voters residing within the District’s boundaries.

**NOW, THEREFORE**, the Board of Education hereby resolves, determines and orders as follows:

**Section 1.** The foregoing recitals are true and correct.

**Section 2.** The Board of Education hereby authorizes and directs the Superintendent of the District, or the Deputy Superintendent of Business Services of the District, to execute the dedication of real property, in substantially the form attached as "Attachment 1" and "Attachment 2" hereto, together with such other documents as reasonably may be necessary and/or convenient to accomplish the purposes of this Resolution No. 24 2024-25, and to deliver such documents to the State of California. Prior to execution of the Grant Deeds, the Superintendent or Deputy Superintendent of Business Services, upon consultation with District legal counsel, may make such non-substantive revisions to the Grant Deeds as deemed appropriate and necessary.

**Section 3.** This Resolution shall take effect immediately upon approval and adoption by not less than two-thirds vote of all members of the Board of Education.

The foregoing resolution was adopted this 17th day of December 2024, by the following vote:

THE GOVERNING BOARD OF THE  
REDLANDS UNIFIED SCHOOL DISTRICT

Ayes: \_\_\_\_\_

\_\_\_\_\_

Noes: \_\_\_\_\_

\_\_\_\_\_

Absent: \_\_\_\_\_

\_\_\_\_\_

Abstain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RECORDING REQUESTED BY

When Recorded Mail To

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
464 W. 4th STREET, 6th FLOOR  
SAN BERNARDINO, CA 92401-1400  
Attention Record Maps-- MS 980

**FREE RECORDING:**

This instrument is for the benefit of The State of California, and is entitled to be recorded without fee or tax. (Govt. Code 6103, 27383 and Rev. & Tax Code 11922)

Space above this line for Recorder's Use

APN: 0167-244-07-0000

**GRANT DEED**

District	County	Route	Postmile	Number
08	SBd	38	0.56	25897-1

Redlands Unified School District and Redlands Unified School District of San Bernardino County,

hereinafter called GRANTOR, hereby grants to the State of California, Department of Transportation, hereinafter called STATE, all that real property in the City of Redlands, County of San Bernardino, State of California, described as follows:

See Exhibit "A" attached

Attachment 1

**08-SBd-38-PM 0.56-25897 (25897-1)**

**EXHIBIT "A"**

**Parcel 25897-1**

In the City of Redlands, County of San Bernardino, State of California being that portion of land described in the grant deed recorded September 24, 1965, filed in Book 6479, Page 701 of Official Records, in the office of the county recorder of said county, lying northeasterly of the following described line:

**COMMENCING** at the northerly terminus of the course described as "North along last said parallel line, 281.7 feet" in Corporation Grant Deed recorded May 3, 1973, in Book 8175 Page 1037, of Official Records of said county, thence southerly along said course and easterly right of way line of Orange Street (40.00 foot half-width) South 0°06'19" East, 3.89 feet to the **POINT OF BEGINNING**, thence leaving said right of way line North 44°10'42" West, 15.46 feet, thence North 47°16'24" West, 8.50 feet to a point on the line described as "West along last said parallel line 230.125 feet" in Corporation Grant Deed recorded May 3, 1973, in Book 8175 Page 1035, of Official Records of said county, said line also being the southerly right of way line of Lugonia Avenue (40.00 foot half-width), said point also being the **POINT OF TERMINATION**.

**EXCEPTING** therefrom the lands described in the Corporation Grant Deeds recorded May 3, 1973, filed in Book 8175, Page 1035 and Book 8175, Page 1037, both of Official Records, in the office of the county recorder of said county.

The distances used in the above description are on the California Coordinate System of 1983, Zone 5 (Epoch 2017.50). Divide the above distances used in the above description by 0.999997900 to obtain ground level distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature:   
Professional Land Surveyor

Date: 07/10/2024



<b>Number</b>
25897-1

The GRANTOR further understands that the present intention of the STATE is to construct and maintain a public highway on the lands hereby conveyed in fee and the GRANTOR, for itself and its successors and assigns, hereby waives any claim for any and all damages to GRANTOR's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of the highway.

Dated: \_\_\_\_\_

Redlands Unified School District and  
Redlands Unified School District of  
San Bernardino County

\_\_\_\_\_  
Name:  
Title:

\_\_\_\_\_  
Name:  
Title:

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This is to certify that the State of California, acting by and through the Department of Transportation (according to Section 27281 of the Government Code), accepts for public purposes the real property described in this deed and consents to its recordation.

Dated \_\_\_\_\_

By \_\_\_\_\_  
Director of Transportation

By \_\_\_\_\_  
Attorney in Fact

Attachment 1

**08-SBd-38-PM 0.56-25897 (25897-1)**

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_  
(insert name and title of the officer)

personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

RECORDING REQUESTED BY

When Recorded Mail To

STATE OF CALIFORNIA  
DEPARTMENT OF TRANSPORTATION  
464 W. 4th STREET, 6th FLOOR  
SAN BERNARDINO, CA 92401-1400  
Attention Record Maps- MS 980

FREE RECORDING:  
This instrument is for the benefit of The State of California, and is entitled to be recorded without fee or tax. (Govt. Code 6103, 27383 and Rev. & Tax Code 11922)

Space above this line for Recorder's Use

APN: 0167-214-02-0000

**GRANT DEED**

District	County	Route	Postmile	Number
08	SBd	38	0.57	25898-1

Redlands Unified School District of San Bernardino County,

hereinafter called GRANTOR, hereby grants to the State of California, Department of Transportation, hereinafter called STATE, all that real property in the City of Redlands, County of San Bernardino, State of California, described as follows:

See Exhibit "A" attached.

Attachment 2

**08-SBd-38-PM 0.57-25898 (25898-1)**

**EXHIBIT "A"**

**Parcel 25898-1**

In the City of Redlands, County of San Bernardino, State of California being that portion of Lot 1 of Map of Mountain View tract, filed in Book 15, Page 1 of Maps, in the office of the county recorder of said county, lying southeasterly of the following described line:

**COMMENCING** at the southwesterly corner of the land described in Corporation Grant Deed recorded May 3, 1973, in Book 8175 Page 1039, of Official Records of said county, said point being on the westerly right of way line of Orange Street (40.00 foot half-width), thence northerly along the westerly line of said Corporation Grant Deed and said right of way line North 0°05'48" West, 4.64 feet to the **POINT OF BEGINNING**, thence leaving said right of way line South 40°56'22" West, 23.39 feet to a point on the line described as "East along last said parallel line 230.125 feet" in Corporation Grant Deed recorded May 3, 1973, in Book 8175 Page 1033, of Official Records of said county, said line also being the northerly right of way line of Lugonia Avenue (40.00 foot half-width), said point also being the **POINT OF TERMINATION**.

**EXCEPTING** therefrom the lands described in the grant deeds recorded May 3, 1973, filed in Book 8175, Page 1033 and Book 8175, Page 1039, both of Official Records, in the office of the county recorder of said county.

The distances used in the above description are on the California Coordinate System of 1983, Zone 5 (Epoch 2017.50). Divide the above distances used in the above description by 0.999997900 to obtain ground level distances.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

Signature:   
Professional Land Surveyor

Date: 07/10/2024



<b>Number</b>
25898-1

The GRANTOR further understands that the present intention of the STATE is to construct and maintain a public highway on the lands hereby conveyed in fee and the GRANTOR, for itself and its successors and assigns, hereby waives any claim for any and all damages to GRANTOR's remaining property contiguous to the property hereby conveyed by reason of the location, construction, landscaping or maintenance of the highway.

Dated: \_\_\_\_\_ Redlands Unified School District of San Bernardino County

\_\_\_\_\_  
Name:  
Title:

\_\_\_\_\_  
Name:  
Title:

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This is to certify that the State of California, acting by and through the Department of Transportation (according to Section 27281 of the Government Code), accepts for public purposes the real property described in this deed and consents to its recordation.

Dated \_\_\_\_\_ By \_\_\_\_\_  
Director of Transportation

By \_\_\_\_\_  
Attorney in Fact

**08-SBd-38-PM 0.57-25898 (25898-1)**

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of \_\_\_\_\_)

On \_\_\_\_\_ before me, \_\_\_\_\_  
(insert name and title of the officer)

personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)