



TO: SUPERINTENDENT OF PUBLIC SCHOOLS  
PRINCIPAL OF PRIVATE SCHOOLS

FROM: RON NOCETTI, EXECUTIVE DIRECTOR

RE: FORM TO RECORD DISTRICT AND/OR SCHOOL REPRESENTATIVES TO LEAGUES

DATE: March 10, 2025

Enclosed is a form upon which to record your district and/or school representatives to leagues for the **2025-2026 school year**. It is a form sent annually to obtain the names of league representatives to every league in the state and to make sure that the league representatives are designated by the school district or school governing boards. **It is a legal requirement that league representatives be so designated.**

The education code gives the authority for high school athletics to high school governing boards. The code also requires that the boards, after joining CIF, designate their representatives to CIF leagues. This is a necessity! (Ed. Code 33353 (a) (1))

We request that, following action by your governing board, you **send the names of league representatives to your CIF Section office**. Obviously, the presumption behind this code section is that only the designated representatives of the boards will vote on issues at the league and section level that impact athletics. If a governing board does not take appropriate action to designate representatives or this information is not given to Section offices within the required time frame, CIF is required to suspend voting privileges (CIF Constitution, Article 2, Section 25, p. 18) for the affected schools.

At the State Federated Council level, we will be asking that Sections verify that their representatives are designated in compliance with this Ed. Code section.

I hope this gives you a bit of background. Thank you for all you do to help support high school athletics. It is a valuable program in all high schools, and we appreciate the support you give to the program and to CIF.

**Please return the enclosed form no later than June 27, 2025, directly to your CIF Section Office.**

**2025-2026 Designation of CIF Representatives to League**

Please complete the form below for each school under your jurisdiction and **RETURN TO THE CIF SECTION OFFICE no later than June 27, 2025.**

Redlands Unified School District School District/Governing Board at its April 22, 2025 meeting,  
(Name of school district/governing board) (Date)  
appointed the following individual(s) to serve for the 2025-2026 school year as the school's league representative:

**PHOTOCOPY THIS FORM TO LIST ADDITIONAL SCHOOL REPRESENTATIVES**

NAME OF SCHOOL Citrus Valley High School  
NAME OF REPRESENTATIVE Boyd Lium POSITION Athletic Director  
ADDRESS 800 W. Pioneer Ave. CITY Redlands ZIP 92374  
PHONE (909) 799-2300 FAX (909) 799-2349 E-MAIL boyd\_lium@redlands.k12.ca.us  
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NAME OF SCHOOL Redlands East Valley High School  
NAME OF REPRESENTATIVE Chad Blatchley POSITION Athletic Director  
ADDRESS 31000 E. Colton Ave. CITY Redlands ZIP 92374  
PHONE (909) 389-2500 FAX (909) 794-0425 E-MAIL chad\_blatchley@redlands.k12.ca.us  
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NAME OF SCHOOL Redlands High School  
NAME OF REPRESENTATIVE Eric Memory POSITION Athletic Director  
ADDRESS 840 E. Citrus Ave. CITY Redlands ZIP 92374  
PHONE (909) 307-5500 FAX (909) 307-5524 E-MAIL eric\_memory@redlands.k12.ca.us  
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NAME OF SCHOOL Redlands Unified School District  
NAME OF REPRESENTATIVE Doug McCasey POSITION District Athletic Director  
ADDRESS 33 W. Lugonia Ave. CITY Redlands ZIP 92374  
PHONE (909) 748-6727 FAX (909) 307-5320 E-MAIL doug\_mccasey@redlands.k12.ca.us

If the designated representative is not available for a given league meeting, an alternate designee of the district governing board may be sent in his/her place. **NOTE:** League representatives from public schools and private schools must be designated representatives of the school's governing boards in order to be eligible to serve on the section and state governance bodies.

Superintendent's or Principal's Name Juan Cabral Signature \_\_\_\_\_  
Address 20 W. Lugonia Ave. City Redlands Zip 92374  
Phone (909) 307-5300 Fax (909) 307-5320

**PLEASE RETURN THIS FORM DIRECTLY TO THE CIF SECTION OFFICE**